

RUTGERS SCHOOL OF LAW-CAMDEN
• SUMMER 2012 COURSE SCHEDULE
May 16, 2012 (9:30am)

| INTENSIVE SESSION A | | PROFESSOR | CRS-SEC. | CR | W/S | INDEX | DAYS AND TIMES | ROOM |
|--|---|------------------|-----------------|-----------|------------|--------------|--------------------------------------|-------------|
| ^ LE | Cuban Legal System May 24-June 26 (Cuba trip dates: June 9-16) | Chang-Muy | 517-L1 | 2 | | 85044 | TTh4:00-5:50 | E404 |
| LE25 | Juvenile Law & Policy May 7-18 | Simkins | 533-L1 | 2 | W/WI* | 84999 | MTWThF5:00-8:30 | E112 |
| ^ P, LE16 | Mediation Practicum May 7-11 | Petrilla-Sagnip | 552-L1 | 2 | S | 85000 | MTWThF9:30-4:30 | 103 |
| ^ P, LE12 | Persuasion in Legal Writing May 7-18 | Robbins | 513-L1 | 3 | WI | 82544 | MTWThF9:30-3:30 | E110 |
| LE25 | Professional Responsibility §1 May 7-18 | Schalick | 582-L1 | 2 | | 82545 | MTWThF9:30-1:00 | E108 |
| P, ^ LE16 | Trial Advocacy May 21-June 1 | Lore | 651-L1 | 3 | S | 81994 | MTWThF9:00-1:00 June 1 F8:00-5:30 | E107/E110 |
| INTENSIVE SESSION B July 23-August 3 | | | | | | | | |
| LE18 | Interviewing & Counseling | Friedman | 520-L1 | 2 | S | 82147 | MTWThF4:00-6:50 | E108 |
| | Law of Charities and Non-profit Organizations | Dane | 687-L1 | 2 | | 85047 | MTWTh4:00-7:30 | E110 |
| FIRST-YEAR COURSES | | PROFESSOR | CRS-SEC. | CR | W/S | INDEX | DAYS AND TIMES | ROOM |
| | ACADEMIC SUCCESS PROGRAM | Nissen | 115-L1 | | | | | |
| | CONSTITUTIONAL LAW May 29-July 17 <i>(not available to incoming students)</i> | Maltz | 506-L1 | 4 | | 82547 | MTWTh6:10-8:00 | 105 |
| LE25 | CONTRACTS §2 June 18-Aug 6 | Hyland | 511-L2 | 4 | | 81990 | MTWTh4:00-5:50 | 105 |
| | CONTRACTS §3 June 18-July 25 | Patterson | 511-L3 | 4 | | 81991 | MTWTh5:00-7:30 | E112 |

| SUMMER 2012 MAIN SESSION May 29 - July 17, 2012 | | | | | | | | |
|--|--------------------------------|------------------------|-----------------|-----------|---------------------|--------------|---------------------------|-------------------|
| CLINICS, EXTERNSHIP, JOURNALS, MOOT COURTS, SENIOR RESEARCH, & TEACHING ASSISTANT | | PROFESSOR | CRS-SEC. | CR | W/S | INDEX | DAYS AND TIMES | ROOM |
| LE=Limited enrollment. P=Prerequisite. #=Enrollment by permission of instructor. E=exclusion from a course. See course description for more information. | | | | | | | | |
| P # LE16 | Child & Family Advocacy Clinic | Schalick/ Dougherty | 777-L1 | 4 | S/W, *WI | 81866 | T12:30-2:20;Th2:30-4:20 | T-E108 Th-E107 |
| P # LE16 | Civil Practice Clinic | Overton/Mallgrave | 794-L1 | 4 | S/W *WI | 80784 | TTh6:00-7:50 | E110 |
| | Directed Research | B/A | 707-L1 | 1 | W/WI | 80370 | B/A | |
| | Directed Research | B/A | 708-L1 | 2 | W/WI | 80427 | B/A | |
| #, LE8 % | Domestic Violence Clinic | Chase | 772-L1 | 4 | S/W | 85003 | TTh3:45-5:30 | 210 |
| #, P | Judicial Externship | Legge | 790-L1 | | P3- P6 *W *WI | 81807 | B/A | |
| #, P | Judicial Externship II | Legge | 776-L1 | | P3 *W/*WI | 82706 | B/A | |
| P, E LE8 | Mediation Clinic | Viniar/Hawn | 729-L1 | 4 | S | 85046 | T10:00-12:00; Th1:30-3:30 | 206 |

| CLINICS, EXTERNSHIP, JOURNALS, MOOT COURTS, SENIOR RESEARCH, & TEACHING ASSISTANT | | PROFESSOR | CRS- SEC. | CR | W/S | INDEX | DAYS AND TIMES | ROOM |
|---|---------------------|-----------|--------------|-----------|-------------|-------|----------------|------|
| #, P | Practice Externship | Katz | 797-L1 | P3- P6 | S*/W *WI | 80651 | B/A | |

| RUTGERS SCHOOL OF LAW-CAMDEN • SUMMER 2012 MAIN SESSION COURSE SCHEDULE | | | | | | | | |
|---|-------------------------------------|------------------------|----------|----|------|-------|----------------|------|
| UPPERCLASS DAY COURSES | | PROFESSOR | CRS-SEC. | CR | W/S | INDEX | DAYS AND TIMES | ROOM |
| LE=Limited enrollment. P=Prerequisite. #=Enrollment by permission of instructor. E=exclusion from a course. See course description for more information. I=Intensive | | | | | | | | |
| LE20 | Entertainment Law Drafting | Andrews | 532-L1 | 2 | S/WI | 83346 | W4:00-6:50 | 204 |
| % | Evidence | Ferzan | 556-L1 | 3 | | 83343 | MWTh12:00-1:50 | E112 |
| E, LE18 | Negotiation | Shore | 544-L1 | 2 | S | 81284 | TTh10:00-11:50 | E108 |
| LE16 | Social Security Disability Practice | Dougherty/ Schalick | 787-L1 | 3 | S/W | 85048 | M4:00-5:50 | E404 |
| | Sports Law | Andrews | 698-L1 | 2 | | 81993 | M4:00-7:50 | 204 |

| UPPERCLASS EVENING COURSES - Main Summer 2012 Session (LE=Limited enrollment. P=Prerequisite. #=Enrollment by permission of instructor. E=exclusion from a course. See course description for more information.) I =Intensive | | | | | | | | |
|--|--|-------------|----------|----|-----|-------|--------------------------|------|
| | | PROFESSOR | CRS-SEC. | CR | W/S | INDEX | DAYS & TIMES | ROOM |
| # | Critical Legal Analysis | Nissen | 509-L1 | 2 | | 82633 | T6:00-7:50; Th8:00-9:50 | E404 |
| | Criminal Procedure: Investigations | Braithwaite | 655-L1 | 3 | | 85004 | MW6:00-8:50 | E108 |
| LE50 | Professional Responsibility §2 | Shashoua | 582-L2 | 2 | W* | 84978 | T8:00-9:50; Th6:00-7:50 | 103 |
| | Statutory Interpretation & Legislation | Livingston | 623-L1 | 3 | W | 83342 | MT6:00-7:50; Th8:00-9:50 | 323 |

W = Course in which earning writing credits is mandatory.

WI = Course in which writing is intensive and mandatory.

***W** = Course in which writing credits are optional

***WI** = Course in which writing credits is intensive and optional.

S = Course earns lawyering skills credit

S* = Course in which lawyering skills credit is optional.

Special Notes:

Law School Commencement is Thursday, May 17th – No classes will be held.

% Domestic Violence Clinic begins May 21, 2012. Evidence begins May 21, 2012.

^ Mediation Practicum meets 9:30-4:30 with a break from 12:30-1:30.

^ Persuasion in Legal Writing meets 9:30-3:30 with a break from 12:30-1:30.

^ Trial Advocacy meets 9:00-1:00 May 21-25 and May 29 & 30; and 8:00-5:30 on June 1.

^ Cuban Legal System runs intensively; Start date May 24; Trip dates June 9-16; Class meets after the trip on June 26.

^ Sales runs May 29-June 15

Room Locations: Room numbers beginning with E are in the new East building. Room E107 is the Moot Court Room. Room E107-A is the Jury Room.